

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate		Water Body	
U.S. Highway		Swamp or Marsh	
State Highway		Glacier	
Other Road		Airport, Airfield, or Helicopter Landing Pad	
Cul-de-sac		College or University	
Creek		Military	
Geographic Offset or Contour		Prison or Juvenile Detention Center	
4WD Trail, Stairway, Aisle, Walkway, or Ferry		Cemetery	
Railroad		Golf Course	
Pipeline or Power Line		National Park or Forest	
Ridge or Fence		Other Park	
Property Line or Nonvisible Boundary		Outside Subject Area	
Perennial Stream		Inset Area	
Intermittent Stream			
Mountain Peak or Hill			

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

NAME: Mitchell city (43100)
ENTITY TYPE: Incorporated Place
T: South Dakota (46)
O: Davison (035)

INDEX OR PARENT SHEET #: 000
INSET SHEET #: 000000

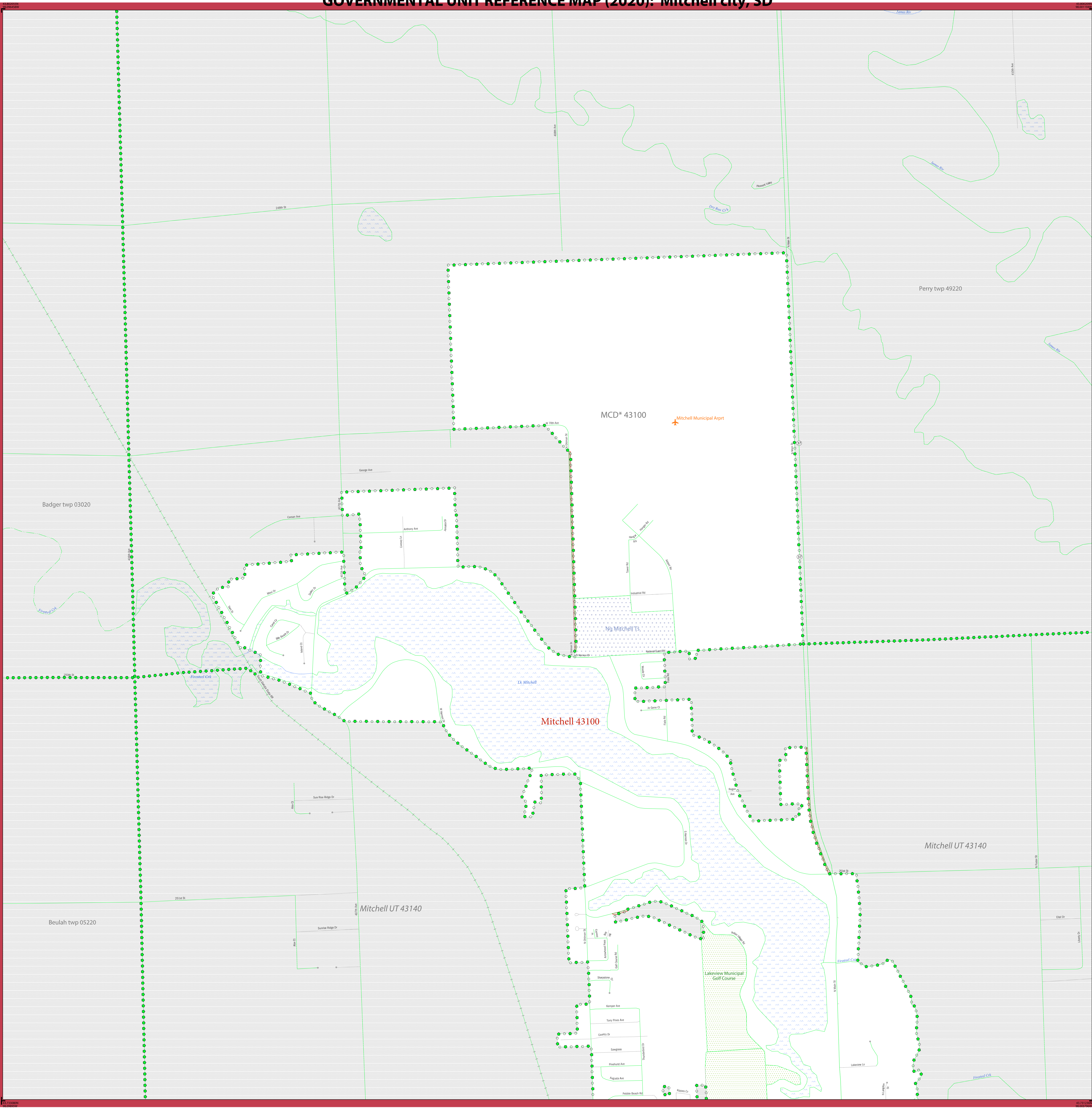


Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 43 03 20
2nd Standard Parallel: 45 21 35
Central Meridian: -100 14 55
Latitude of Projection's Origin: 42 28 46
False Easting: 0
False Northing: 0



For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell city, SD



LEGEND		
SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
Federal American Indian Reservation	★ ★ ★ ★ ★	L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land	✦ ✦ ✦ ✦ ✦	T1880
American Indian Tribal Subdivision	● ● ● ● ●	SHONTO (620)
Alaska Native Regional Corporation (ANRC)	▼ ▲ ▼ ▲ ▼	NANA ANRC 52120
State (or statistically equivalent entity)	▮ ▮ ▮ ▮ ▮	NEW YORK 36
County (or statistically equivalent entity)	■ ■ ■ ■ ■	ERIE 029
Minor Civil Division (MCD) ¹	● ● ● ● ●	Lee town 41460
Census County Division (CCD) ²	● ● ● ● ●	Jemez CCD 91650
Consolidated City	● ● ● ● ●	MILFORD 47500
Incorporated Place - Subject Area	○ ○ ○ ○ ○	Rome 63418
Incorporated Place - Other Area ³	○ ○ ○ ○ ○	Davis 18100
Census Designated Place (CDP) ²	○ ○ ○ ○ ○	Cochiti 16560

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate	— 2 —	Water Body	Pleasant Lake
U.S. Highway	— 2 —	Swamp or Marsh	Okefenokee Swamp
State Highway	— 2 —	Glacier	Bering Glacier
Other Road	— 2 —	Airport, Airfield, or Helicopter Landing Pad	Donner Airport
Cul-de-sac	— 2 —	College or University	Col/Univ
Circle	— 2 —	Military	Fort Belvoir
Geographic Offset or Corridor	— 2 —	Prison or Juvenile Detention Center	PJDC
4WD Trail, Stairway, Alley, Walkway, or Ferry	— 2 —	Cemetery	Powell Cemetery
Railroad	— 2 —	National Park or Forest	Yosemite NP
Pipeline or Power Line	— 2 —	Other Park	St Francis Park
Ridge or Fence	— 2 —	Outside Subject Area	
Property Line or Nonville Boundary	— 2 —	Inset Area	A1
Perennial Stream	— 2 —		
Intermittent Stream	— 2 —		
Mountain Peak or Hill	— 2 —		

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 MCD* indicates a false MCD. These are for Census Bureau use only.

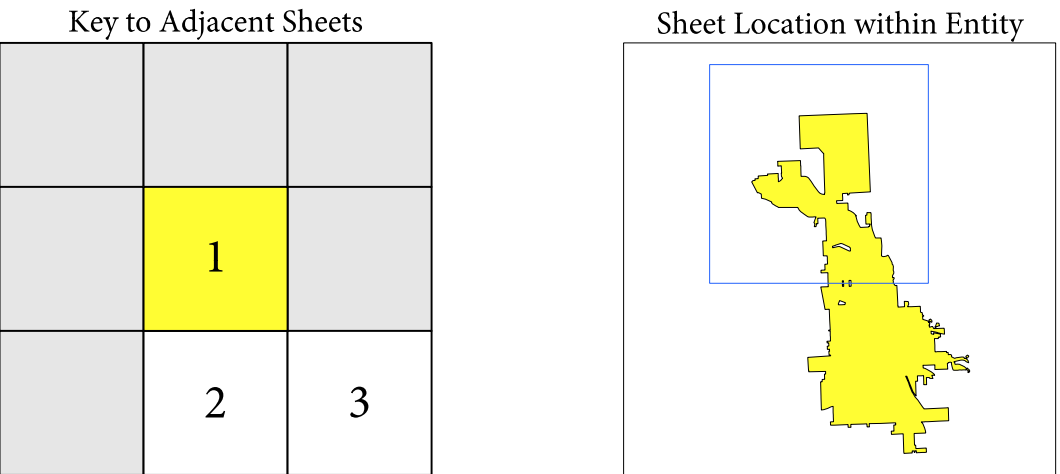
2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

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SUBJECT AREA COUNTIES ON MAP SHEET
46035 Davison



Sheet 1 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Mitchell city (43100)
ENTITY TYPE: Incorporated Place
ST: South Dakota (46)
CO: Davison (035)

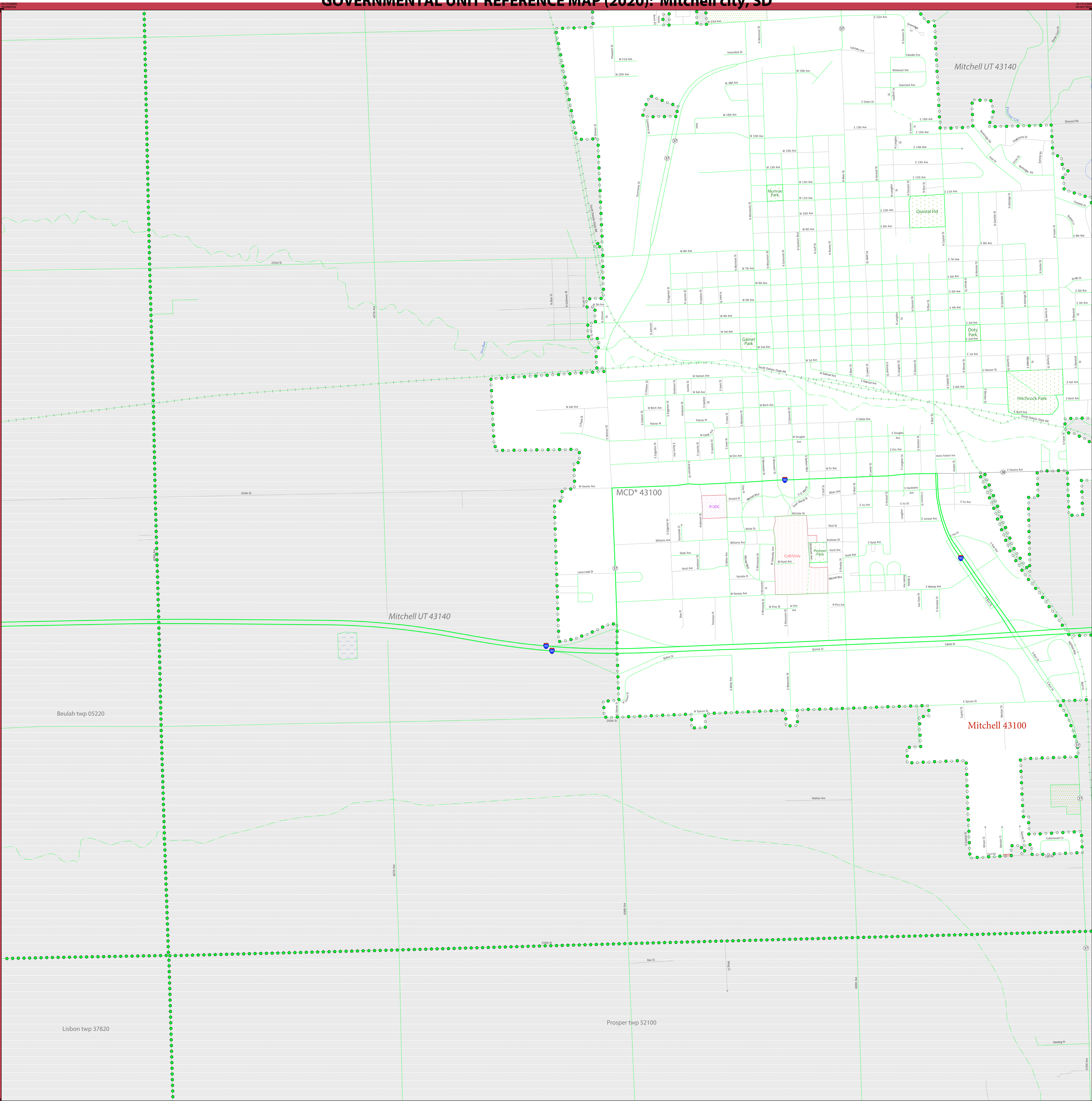
INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP (PARENT)

53301460004310001000000

United States Census Bureau

GOVERNMENTAL UNIT REFERENCE MAP (2020): Mitchell city, SD



LEGEND		
SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
Federal American Indian Reservation		L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land		T1880
American Indian Tribal Subdivision		SHONTO (620)
Alaska Native Regional Corporation (ANRC)		NANA ANRC 52120
State (or statistically equivalent entity)		NEW YORK 36
County (or statistically equivalent entity)		ERIE 029
Minor Civil Division (MCD) ¹		Lee town 41460
Census County Division (CCD) ²		Jemez CCD 91650
Consolidated City		MILFORD 47500
Incorporated Place - Subject Area		Rome 63418
Incorporated Place - Other Area ³		Davis 18100
Census Designated Place (CDP) ²		Cochiti 16560

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Circle		Military	
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4WD Trail, Slatway, Alley, Walkway, or Ferry		Cemetery	
Railroad		National Park or Forest	
Pipeline or Power Line		Other Park	
Ridge or Fence		Outside Subject Area	
Property Line or Nonville Boundary		Inset Area	
Perennial Stream			
Intermittent Stream			
Mountain Peak or Hill			

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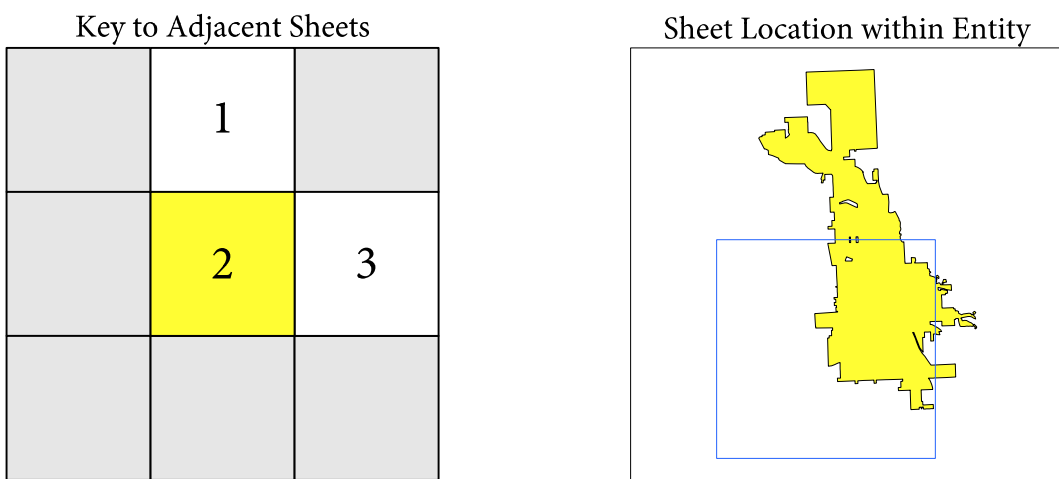
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SUBJECT AREA COUNTIES ON MAP SHEET
46035 Davison



Sheet 2 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Mitchell city (43100)
ENTITY TYPE: Incorporated Place
ST: South Dakota (46)
CO: Davison (035)

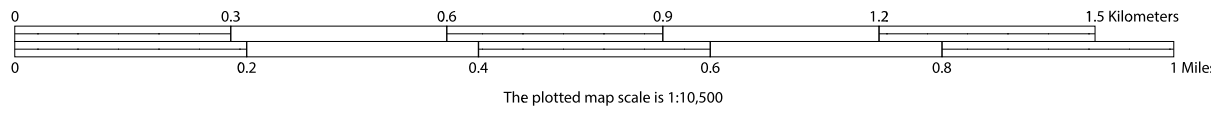


All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 43.03 20
2nd Standard Parallel: 45.21 35
Central Meridian: -100.14 55
Latitude of Projection's Origin: 42.28 46
False Easting: 0
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 14600043100
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate		Water Body	
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State Highway		Glacier	
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Col-de-sac		College or University	
Creek		Military	
Geographic Offset or Corridor		Prison or Juvenile Detention Center	
4WD Trail, Stairway, Aisle, Walkway, or Ferry		Cemetery	
Railroad		Golf Course	
Pipeline or Power Line		National Park or Forest	
Ridge or Fence		Other Park	
Property Line or Nonvisible Boundary		Outside Subject Area	
Perennial Stream		Inset Area	
Intermittent Stream			
Mountain Peak or Hill			

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Sheet 3 of 3 PARENT sheets
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

INDEX OR PARENT SHEET #: 003
 INSET SHEET #: 000000

United States
Census
Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
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2nd Standard Parallel: 45 21 35
Central Meridian: -100 14 55
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